SCHOOL PERFORMANCE FACT SHEET **COURT REPORTING – AAS** 2017

SOUTH COAST COLLEGE

South Coast College 2011 West Chapman Avenue, Orange, CA 92868 (714) 867-5009 www.southcoastcollege.edu



SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2016 & 2017

Court Reporting - AAS (Days-44 months / Nights- 58 months)

This data reflects students who were expected to graduate who started 44 or 58 months ago. Some may still be in school. The majority of students are not traditional college students. They are employed and many have families.

ON-TIME COMPLETION RATES (GRADUATION RATES)

(INCLUD	ES DATA FOR THE	I WO CALENDAN I E	AND I NION TO NET	ORTING	
Calendar Year	Number of Students Students Available		Number of	On-Time	
Calellual Teal	Who Began Program ¹	for Graduation ²	On-Time Graduates ³	Completion Rate ⁴	
2017	117	105	6	5.7	
2016 73		56	6	10.7	

Student's Initials: _____

____ Date: ___

(Initial only after you have had sufficient time to read and understand the information.)

STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED P	ROGRAM LENGTH
(INCLUDES DATA FOR THE FOUR CALENDAR YEARS PRIOR TO	O REPORTING)

Calendar Year	Number of Students Who Began Program	150% Gra		150% Completion Rate ⁶
2017	117	105	10	9.5
2016	73	56	7	12.5
2015	97	97	5	5.2
2014	103	103	6	5.8

Court Reporting Program's 150% is 5.5 years/Days and 6 years/Nights.

Student's Initials: _____ **Date:** _____ **(**Initial only after you have had sufficient time to read and understand the information.)

(INCI	JOB PLACEMENT RATES (INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)							
Calendar Year	Number of Students Who Began Program	Number of Graduates	Graduates Available for Employment ⁷	Graduates Employed in the Field ⁸	Placement Rate % Employed in the Field ⁹			
2017	117	105	10	9	90			
2016	73	7	6	4	67			

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. To obtain this list, please ask an institutional representative; or you can review the list of the institution's website at http://www.southcoastcollege.edu.

Student's Initials: _____ Date: _____

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South Coast College

School Performance Fact Sheet



SOUTH COAST COLLEGE

2011 W. CHAPMAN AVENUE, ORANGE, CA 92868 PHONE (714) 867-5009 FAX (714) 867-5026 http://www.SouthCoastCollege.edu

GAINFULLY EMPLOYED CATEGORIES (INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

PART-TIME VERSUS FULL-TIME EMPLOYMENT								
Calendar Year	Graduates Employed in the Field 20-29 Hours Per Week	Graduates Employed in the Field at Least 30 Hours Per Week	Total Graduates Employed in the Field					
2017	0	9	9					
2016	0	4	4					

SINGLE POSITION VERSUS CONCURRENT AGGREGATED POSITION								
Calendar Year	Graduates Employed in the Field in a Single Position	Graduates Employed in the Field in Concurrent Aggregated Positions	Total Graduates Employed in the Field					
2017	3	0	3					
2016	4	0	4					

	SELF-EMPLOYED OR FREELANCE POSITIONS								
Calendar Year	Graduates Employed Who Are Self-Employed or Working Freelance	Total Graduates Employed in the Field							
2017	6	6							
2016	4	4							

INSTITUTIONAL EMPLOYMENT

Calendar Year	Graduates Employed in the Field Who Are Employed by the Institution, an Employer Owned by the Institution, or an Employer Who Shares Ownership with the Institution	Total Graduates Employed in the Field
2017	0	0
2016	0	0

Student's Initials: _____ Date: _

Initial only after you have had sufficient time to read and understand the information.

This I	program may	v result in i	freelan	ce or self	-emplo	ovment.
		,				

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.

• The period of employment can range from one day to weeks to several months.

- Hours worked in a day or week may be more or less than the traditional 8-hour work day or 40-hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

Student's Initials: _____ Date: _____

Initial only after you have had sufficient time to read and understand the information.

South Coast College



LICENSURE EXAMINATION PASSAGE RATES (3-parts exam)

Student has a choice to take State Exam and work as a Court Reporter in California and/or obtain employment as a CART Provider, Captioner, Official Court Reporter or deposition reporter in other states (INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

First Available Exam Date ¹⁰	Date Exam Results Announced	Number of Graduates in Calendar Year	Number of Graduates Taking Exam ¹¹	Number Who Passed Exam ¹²		
20	2017		23	5	18	22
2016		29	29	18	11	62

South Coast College Court Reporting Program students have the choice to take the State examination to become a Certified Shorthand Reporter, and/or to become a CART Provider (steno interpreter), Captioner, Official Court Reporter or deposition reporter in other states after graduation.

Licensure examination passage data is not available from the state agency administering the examination. The above data is calculated by South Coast College from the agency pass list and an actual number of passes. More detailed exam results of the written and dictation portion are available at South Coast College.

The State examination consists of 3 parts: Academic (English and professional –law and medical), and dictation. These 2 academic tests and the dictation test is administered at different times and dates. The Licensure Passage is based on the first-time students sat for those 2 academic tests and the dictation.

In terms of actual numbers, from 2009 to 2017, South Coast College produced 152 licensed court reporters in contrast to 12 produced by a similar size program at a local community college.

Student's Initials: _____ Date: _____ Initial only after you have had sufficient time to read and understand the information.



SALARY AND WAGE INFORMATION (INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING) (ANNUAL SALARY¹⁴ AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD)

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Calendar Year	Graduates Available for Employment ⁷	Graduates Employed in Field ⁸	\$25,000 to \$30,000	\$30,001 to \$35,000	\$35,001 to \$40,000	\$40,001 to \$45,000	\$45,001 to \$50,000	\$50,001 to \$55,000	\$55,001 to \$60,000	No Salary Information Reported ¹⁵
2017	10	9	2	0	0	0	0	0	0	3
2016	6	4	0	0	0	3	0	0	1	0
Calendar Year	\$60,001 to \$65,000	\$65,001 to \$70,000	\$70,001 to \$75,000	\$75,001 to \$80,000	\$80,001 to \$85,000	\$85,001 to \$90,000	\$90,001 to \$95,000	\$95,001 to \$100,000		
2017	1	0	0	0	0	1	1	1		
2016	0	0	0	0	0	0	0	0		

A list of sources used to substantiate the salary disclosure is available from the school. To obtain this list, **please ask an institutional representative**.

(Because of the change in the Bureau's reporting regulations, which became effective on July 14, 2016, South Coast College was not required to collect the data for its 2015 and prior graduates.)

Student's Initials:

____ Date: _

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SOUTH COAST COLLEGE 2011 W. CHAPMAN AVENUE, ORANGE, CA 92868 PHONE (714) 867 5000 FAX (714) 867 5026

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COST OF EDUCATIONAL PROGRAM

TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON TIME IN 2017:

\$67,450

ADDITIONAL CHARGES MAY BE INCURRED IF THE PROGRAM IS NOT COMPLETED ON TIME.

Student's Initials: _____ **Date:** _____ Initial only after you have had sufficient time to read and understand the information.

FEDERAL STUDENT LOAN DEBT THE AVERAGE AMOUNT THE PERCENTAGE OF **MOST RECENT THREE-**THE PERCENTAGE OF **OF FEDERAL STUDENT ENROLLED STUDENTS IN** YEAR COHORT DEFAULT **GRADUATES IN 2017** LOAN DEBT OF 2017 **RATE AS REPORTED BY 2017 RECEIVING** WITH FEDERAL **GRADUATES WHO TOOK** THE UNITED STATES **FEDERAL STUDENT STUDENT LOANS AS OUT FEDERAL STUDENT DEPARTMENT OF** LOANS TO PAY FOR THIS **CALCULATED BY THE** LOANS AT THIS **PROGRAM INSTITUTION EDUCATION INSTITUTION** 12.6 81% \$39.897 90% THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE **COHORT DEFAULT RATE (CDR).** IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

Student's Initials: _____ **Date:** _____ **Initial only after you have had sufficient time to read and understand the information.**



This fact sheet is filed with the Bureau for Private Postsecondary Education (BPPE). Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at: 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, www.bppe.ca.gov, Toll-Free Phone: 888-370-7589, or by Fax: 916-263-1897.

Student Name (Print)

Student Signature

Date

School Official

Date



STUDENT'S RIGHT TO CANCEL

A student may cancel this agreement for a course of instruction including any equipment or other goods and services included in this agreement and receive a full refund until midnight of the fifth (5) business day after the first class attended, or the 7th day after enrollment, whichever is later. Business day means a day on which you were scheduled to attend a class session. Cancellation shall occur when you submit written Notice of Cancellation at the address of the School location you are attending You can do this by mail, hand delivery, or facsimile. The notice should be addressed to Director, South Coast College, 2011 W. Chapman Avenue, Orange, California 92868. The written Notice of Cancellation, if sent by mail, is effective when deposited in the mail properly addressed and with correct postage prepaid. Any written expression that you wish not to be bound by in this agreement will serve as Notice of Cancellation of this agreement, if provided to the School within Five (5) business days of your first class, or the 7th day after enrollment, whichever is later. If you cancel this agreement, the School will refund any money you paid within 30 days after the School receives a valid Notice of Cancellation, with the exception of the registration fee and STRF fee. If you obtained the equipment, you shall return it to the School in a good condition within ten (10) days following the date on your Notice of Cancellation. If you do not return it, the School shall charge the full amount of equipment for replacement costs from the amount of the refund.



Definitions:

- ¹ "**Number of Students Who Began Program**" means the number of students who began the program who were scheduled to complete the program within 100% of the published length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- ² "**Students Available for Graduation**" is the number of students who began program minus the number of students who have died, been incarcerated, or been called to active military duty.
- ³ "**Number of On-Time Graduates**" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- ⁴ "**On-Time Completion Rate**" is the *Number of On-Time Graduates* divided by the number of *Students Available for Graduation*.
- ⁵ "**150% Graduates**" is the number of students who completed the program within 150% of the published program length and includes on-time graduates.
- ⁶ "**150% Completion Rate**" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of *Students Available for Graduation*.
- ⁷ "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment. Graduates Available for Employment means graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students who leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- ⁸ "Graduates Employed in the Field" means graduates who, beginning six months after a student completes the applicable education program, are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the State requires passing an examination, the six-month period begins after the announcement of the examination results for the first examination available after a student completes an applicable education program.
- ⁹ "**Placement Rate Employed in the Field**" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- ¹⁰ **"First Available Exam Date"** is the date for the first available exam after a student completed a program.
- ¹¹ **"Number of Graduates Taking Exam"** is the number of graduates who took the first available exam in the reported calendar year.
- ¹² **"Number Who Passed Exam"** is the number of graduates who took and passed the first available exam after completing the program.
- ¹³ **"Passage Rate"** is calculated by dividing the *Number of Graduates Who Passed Exam* by the number of Graduates who took the reported licensing exam.
- ¹⁴ **"Salary"** is as reported by graduate or graduate's employer.
- ¹⁵ **"No Salary Information Reported"** is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.